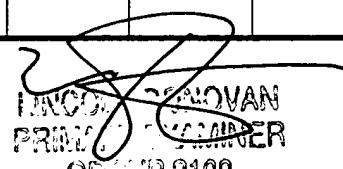


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| Issue Classification  | Application/Control No. | Applicant(s)/Patent under Reexamination |
| | 10/510,686 | KRUSCHKE, MICHAEL |
| | Examiner Marina Fishman | Art Unit 2832 |

| ISSUE CLASSIFICATION | | | |
|---|----------|--------------------|-----------------------------------|
| ORIGINAL | | CROSS REFERENCE(S) | |
| CLASS | SUBCLASS | CLASS | SUBCLASS (ONE SUBCLASS PER BLOCK) |
| 218 | 22 | 218 | 36 |
| INTERNATIONAL CLASSIFICATION | | | |
| H | 0 | 1 | H |
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| M.Fishman 01/27/2006 (Assistant Examiner) (Date) | | | |
| T.BELL 2-06 (Legal Instruments Examiner) (Date) | | | |
|  Primary Examiner GROUP 2100 (Primary Examiner) (Date) 01-31-06 | | | |
| Total Claims Allowed: 12 | | | |
| O.G. Print Claim(s) | | O.G. Print Fig. | |
| 1 | | 1 | |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | <input type="checkbox"/> CPA | | <input type="checkbox"/> T.D. | | <input type="checkbox"/> R.1.47 | |
|--|----------|------------------------------|----------|-------------------------------|----------|---------------------------------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original |
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| 4 | 4 | | 34 | | 94 | | 124 |
| 5 | 5 | | 35 | | 95 | | 125 |
| 6 | 6 | | 36 | | 96 | | 126 |
| 7 | 7 | | 37 | | 97 | | 127 |
| 8 | 8 | | 38 | | 98 | | 128 |
| 9 | 9 | | 39 | | 99 | | 129 |
| 10 | 10 | | 40 | | 100 | | 130 |
| 11 | 11 | | 41 | | 101 | | 131 |
| 12 | 12 | | 42 | | 102 | | 132 |
| 13 | | | 43 | | 103 | | 133 |
| 14 | | | 44 | | 104 | | 134 |
| 15 | | | 45 | | 105 | | 135 |
| 16 | | | 46 | | 106 | | 136 |
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| 20 | | | 50 | | 110 | | 140 |
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| 24 | | | 54 | | 114 | | 144 |
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| 28 | | | 58 | | 118 | | 148 |
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